

# TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Bemidji Trap & Skeet Club City of Club Bemidji, MN  
Name of Shoot June Fun Shoot Dates June 22-24, 2018  
Reporter's name, address David Smith 2750 Brinkman Dr NE Bemidji MN 56601  
Contact phone number 218-308-3002

(Fill in all blanks that apply to shoot)

**16-YARD**—Number of entries 25 Date of event 6-22-18

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA <u>Jason Vlasak</u>	<u>MN</u>	<u>100</u>	_____	_____
Class A <u>Michael Lekatz</u>	<u>MN</u>	<u>97</u>	_____	<u>Glenn McLead</u>
Class B <u>Dan Strickler</u>	<u>MN</u>	<u>98</u>	_____	<u>Marvin Hanson ND</u>
Class C <u>John Smolnikar</u>	<u>MN</u>	<u>95</u>	_____	_____
Class D <u>Dayle Johnson</u>	<u>MN</u>	<u>91</u>	_____	_____
Woman _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____

**HANDICAP**—Number of entries 27 Date of event 6-22-18

(Always give yardage shot from during event)

Yd.

Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each grouping)				
<u>18-21.5</u> <u>Eric Bergern</u>	<u>20</u>	<u>MN</u>	<u>93</u>	_____
<u>22-24.5</u> <u>Michael Lekatz</u>	<u>23</u>	<u>MN</u>	<u>90</u>	_____
_____	_____	_____	_____	_____
<u>25-27</u> <u>Dean Walker</u>	<u>27</u>	<u>MN</u>	<u>93</u>	_____
Woman _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____

(over)

Name of trophy winner(s) (Indicate co-winners)	Yd.	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr. _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

**DOUBLES**—Number of entries 20 Date of event 6-22-18

Winner _____	_____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____	_____
Class A <u>Jason Vlasak</u>	_____	<u>MN</u>	<u>96</u>	_____	_____
Class B <u>David Smith</u>	_____	<u>MN</u>	<u>95</u>	_____	_____
Class C <u>Glenn McLeod</u>	_____	<u>MN</u>	<u>90</u>	_____	_____
Class D <u>Dennis Noska</u>	_____	<u>MN</u>	<u>77</u>	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

\_\_\_\_\_

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarked more than 15 days after last day of shoot cannot be used.** Very prompt reporting is appreciated.

Send one copy to:

**A.T.A.**

601 W. National Road  
Vandalia, Ohio 45377

Send completed form, via first class mail, to:

**TRAP & FIELD**

1000 Waterway Blvd.  
Indianapolis, Indiana 46202



# TRAP&FIELD®

## TROPHY REPORT FORM

(If handwritten, please print)

Club name Bemidji Trap & Skeet Club Club city & state Bemidji, MN  
Name of shoot June Fun Shoot Date June 22-24, 2018  
Reporter's name, address David Smith 2750 Brinkman Dr NE Bemidji MN 566  
Contact phone, e-mail 218-308-3002

**SINGLES** \_\_\_\_\_ Number of entries 58 Date of event 6-23-18

Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Name of trophy winner(s) *Indicate co-winners*

Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA Randy Cook MN 100

Class A Dan Strickler MN 99 Gary Tuenge MN

Class B Mike Touhey MN 98

Class C Dayle Johnson MN 96

Class D Matthew Fabian MN 97

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**HANDICAP** (Include yardage shot from) \_\_\_\_\_ Number of entries 43 Date of event 6-23-18

Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Name of trophy winner(s) *Indicate co-winners*

Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Yardage-group winners (indicate yardage covered in each grouping)

18-21.5 Rick Lindell 215 MN 97

22-24.5 Mark Smith 22 MN 92

25-27 Jason Vlasak 27 MN 97

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

**HANDICAP, continued**

Junior \_\_\_\_\_  
 Sub-Junior \_\_\_\_\_  
 Junior Gold \_\_\_\_\_  
 Sub-Veteran \_\_\_\_\_  
 Veteran \_\_\_\_\_  
 Senior Vet \_\_\_\_\_  
 Other (specify) \_\_\_\_\_

**DOUBLES** \_\_\_\_\_ Number of entries 28 Date of event 6-23-18

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Winner _____				

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA <u>Dean Walker</u>	<u>MN</u>	<u>97</u>		
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Class A <u>Frank Redfield</u>	<u>MN</u>	<u>94</u>		
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Class B <u>Glenn McLeod</u>	<u>MN</u>	<u>93</u>		
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Class C <u>Kent Jacobson</u>	<u>MN</u>	<u>90</u>		
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Class D <u>Mark Smith</u>	<u>MN</u>	<u>81</u>		
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Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (specify) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to [sthurau@shootata.com](mailto:sthurau@shootata.com) Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**

**PO Box 519, Sparta, IL 62286**

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(If handwritten, please print)

Club name Bemidji Trap & Skeet Club Club city & state Bemidji, MN  
Name of shoot June Fun Shoot Date June 22-24, 2018  
Reporter's name, address David Smith 2750 Brinkman Dr NE Bemidji, MN 56601  
Contact phone, e-mail 218-308-3002

SINGLES \_\_\_\_\_ Number of entries 39 Date of event 6-24-18

Name of trophy winner(s) *Indicate co-winners*

Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Winner \_\_\_\_\_  
Runnerup \_\_\_\_\_

Class	Name	State	Score
Class AAA			
Class AA	<u>Randy Cook</u>	<u>MN</u>	<u>99</u>
Class A	<u>Jeremy Knight</u>	<u>MN</u>	<u>100</u>
Class B	<u>Michael Wenner</u>	<u>MN</u>	<u>98</u>
Class C	<u>Jim Wriedewitsch</u>	<u>MN</u>	<u>98</u>
Class D	<u>Bob Scribner</u>	<u>MN</u>	<u>92</u>

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

HANDICAP (Include yardage shot from) \_\_\_\_\_ Number of entries 30 Date of event 6-24-18

Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
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Name of trophy winner(s) *Indicate co-winners*

Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Yardage-group winners (indicate yardage covered in each grouping)

18-21.5 Cole Girtz 20 MN 96

22-24.5 Michael Wenner 92 MN 92

25-27 Dean Walker 27 MN 94

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES**

Number of entries 25

Date of event 6-24-18

Shooter's  
state of  
residence

Event  
score

Shoottoff/  
carryover  
score

Persons tied and their  
shoottoff/cy score(s)

Name of trophy winner(s) *Indicate co-winners*

Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA Dean Walker mn 95

Class A Michael Lekatz mn 89

Class B Jeremy Knight mn 95

Class C Gary Twenge mn 85

Class D Vicky Townsend mn 79

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

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